



2020 Evening of Excellence

REGISTRATION FORM

STATE: _____

☐ Vocal

☐ Instrumental

☐ Variety

Participant(s), if more than one, **List group leader first:**

1 _____

2 _____

3 _____

4 _____

5 _____

6 _____

7 _____

8 _____

Participant/Leader Email: _____ Phone: _____

Participant/Leader Grange Name: _____ No.: _____

TITLE of selection being presented: _____

Special name or title of act: _____

Special requirements: _____

Accompaniment: ☐ Live music ☐ CD

I hereby certify that the person(s) listed above is/are eligible to represent the _____
State Grange in the 2020 Evening of Excellence.

State Lecturer (Print Name)

Signature

Email a scanned copy, with signature to: lecturer@nationalgrange.org or
Mail to:

Christine Hamp, National Lecturer
16418 N. Birdie Road
Nine Mile Falls WA 99026

Registration Form MUST be received by National Lecturer by October 31, 2020.